

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

BOOK 1328 PAGE 396

IN CONSIDERATION of and as an inducement for the within Agreement, the undersigned, being the original or subsequent Obligor and Mortgagor in the loan referred to therein, does hereby agree to continue to remain liable on the obligation, as modified.

IN THE PRESENCE OF:

John P. Mann  
Patricia S. Plowden

Nathan Kaminski (L.S.)  
NATHAN KAMINSKI, JR.

Marcia S. Kaminski  
MARCIA S. KAMINSKI

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me Patricia S. Plowden,  
who being first duly sworn, says that s he saw Nathan Kaminski, Jr. and Marcia S. Kaminski  
sign, seal and as his or their act and deed, deliver the  
within Agreement, and that s he with John P. Mann witnessed the  
execution thereof.

SWORN to before me this 26th  
day of November, 19 74.

John P. Mann (L.S.)  
Notary Public for South Carolina.  
My Commission Expires: 5/19/79

Patricia S. Plowden

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FOR VALUE RECEIVED, the undersigned, being the owner and holder of a lien of record, junior in rank to the lien of the mortgage of Carolina Federal Savings and Loan Association referred to in the within Agreement, namely, \_\_\_\_\_

does hereby agree and consent to the within Agreement and does further agree that the priority of the Association's lien shall remain unchanged by the said Agreement.

IN THE PRESENCE OF:

\_\_\_\_\_  
\_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY appeared before me \_\_\_\_\_,  
who being first duly sworn, says that he saw \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, and \_\_\_\_\_  
\_\_\_\_\_, as \_\_\_\_\_, of \_\_\_\_\_  
\_\_\_\_\_, a corporation chartered under the laws of  
the State of \_\_\_\_\_, sign, seal and with its corporate seal and as the act and  
deed of said corporation deliver the within Agreement, and that he with \_\_\_\_\_  
\_\_\_\_\_ witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

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